



**LEICESTERSHIRE  
COUNTY COUNCIL**

CHIEF EXECUTIVE'S  
D E P A R T M E N T

JOHN SINNOTT, MA, Dipl. PA.  
C H I E F E X E C U T I V E

*Meeting*                    **Scrutiny Commission**

*Date/Time*                **Wednesday, 5 September 2001 at 2:30 pm**

*Location*                 **Guthlaxton Committee Room, County Hall, Glenfield**

*Officer to contact*      **Mr. M.I. Seedat (Tel: 0116 265 6037)**

*E-Mail*                    **mseedat@leics.gov.uk**

**Membership**

Mr. N. J. Brown CC (Chairman)

Mrs. V. P. Bill CC	Mr. P. D. Boulton TD, CC
Mrs. C. E. Brock CC	Mr. B. Chapman AE, CC
Dr. R. K. A. Feltham CC	Mr. S. J. Galton CC
Mr. D. A. Gamble CC	Mr. B. Garner CC
Mr. P. A. Hyde CC	Mr. Mike Jones CC
Mr. P. C. Osborne CC	Mr. M. B. Page CC
Mr. J. B. Rhodes CC	Lt. Col. P. A. Roffey DL, CC
Mr. N. J. Rushton CC	Mr. S. D. Sheahan CC

**AGENDA**

- | <u>Item</u>  | <u>Report by</u> | <u>Marked</u> |
|--|------------------|---------------|
| 1. Appointment of Deputy Chairman for the period ending with the date of the Annual Meeting of the County Council in 2002.<br><br>Mr. M .T. Jones was nominated at the County Council meeting held on 20 <sup>th</sup> June, 2001. |                  |               |
| 2. Minutes of the Meeting of the Scrutiny Commission held on 21st March, 2001.   |                  | A             |
| 3. Questions asked by electors under Standing Order 35.  |                  |               |
| 4. Questions asked by members under Standing Order 7(3) and 7(5).  |                  |               |
| 5. Urgent Items  |                  |               |

6. Declarations of pecuniary and non-pecuniary interests in respect of items on this agenda.
7. Declarations of the Party Whip.

### **Referrals from Cabinet**

- |  |                       |   |
|--|-----------------------|---|
| 8. Best Value Review of Industrial Properties. | Director of Property  | A |
| 9. Children's Fund.                            | Director of Education | B |

### **Other Matters**

- |   |                 |   |
|---|-----------------|---|
| 10. Action between meetings.                | Chief Executive | C |
| 11. Membership of Best Value Review Panels. | Chief Executive | D |

### **Work Programme**

- |  |                 |   |
|--|-----------------|---|
| 12. Scrutiny Commission - Work Programme | Chief Executive | E |
| 13. Scrutiny Committees - Work Programme | Chief Executive | F |
| 14. Date of Next Meeting.                |                 |   |

The next meeting of the Commission was scheduled for Wednesday, 10<sup>th</sup> October, 2001.

Following consultation with the Chairman and Spokesmen it is suggested that the date of the meeting be altered to Wednesday, 17<sup>th</sup> October, 2001.

15. Any items the Chairman decides are urgent.